



LANTERN WILL BE PREWIRED AND TESTED.  
 ALL ELECTRICAL COMPONENTS ARE UL. LISTED.  
 MOUNTING HARDWARE SUPPLIED.  
 E.P.A.: 2.00 (EFFECTIVE PROJECTED AREA)

Drawing for illustration only - scale approximate

APPROVAL SIGNATURE:		FINISH: _____	<input type="checkbox"/> Mercury Vapor <input type="checkbox"/> Metal Halide <input type="checkbox"/> High Pressure Sodium	 <small>300 KINGDOME LANE HANOVER PA 17331          PH: (717) 632-4484 - FAX: (717) 632-5030</small>	TITLE:
HEIGHT	36 3/4"	PANELS: _____			WATTAGE: _____
WIDTH	17 3/4" DIA.	SOCKET: <input type="checkbox"/> MEDIUM <input type="checkbox"/> MOGUL	POWER FACTOR: <input type="checkbox"/> NPF <input type="checkbox"/> HPF	SCALE: 1=4	DATE: 02/03/04
PROJECTION				DWG BY: ATV	DWG. NO. 53630R5
TOP TO OUTLET					