


LANTERN IS PREWIRED AND TESTED.  
 ELECTRICAL COMPONENTS ARE U.L. LISTED.  
 MOUNTING HARDWARE IS SUPPLIED.  
 E.P.A.: 0.67 (EFFECTIVE PROJECTED AREA)

Drawing for illustration only - scale approximate

HEIGHT	20 3/4"	APPROVAL SIGNATURE:	 350 KINDIG LANE HANOVER PA 17331 PH: (717) 632-6464 - FAX: (717) 632-5039	TITLE:	"CLIFTON PARK" 17200 SERIES POST TOP LANTERN
WIDTH	8 1/4" D.	FINISH:		SCALE:	
PROJECTION		PANELS:	1=4	DATE:	B17230
TOP TO OUTLET		OPTIONS:		04/20/06	
				DWG. BY:	
				RSN	